

## SAVED FROM THE GRAVE

How a Dream Rescued a Woman From a Terrible Death.

Mr. Jones was a popular young business man in the city of B. His wife was a woman of strong emotion and most delicate perceptions. Between them there existed a rare sympathy which extended to all the faculties.

Mrs. Jones fell ill, and after a few weeks' agony, during which her husband waited on her with a constancy not often seen, she died—that is, she appeared to be dead. There was no question about it in the doctors' mind. A certificate was issued and an undertaker called in. But for the fortunate circumstance that Mr. Jones was opposed to embalming there would be no story to tell unless it were of another person apparently dead who was revived for a moment under the lunge of the embalmer's knife.

Saved from that fate, Mrs. Jones was laid out in her burial robe, placed in a coffin and on the third day was buried in a cemetery some distance away.

Her husband was greatly affected, so much that his relatives feared an attack of melancholia. His uncle, wishing to arouse his spirits and divert his attention, remained in the house the night after the funeral and was a valuable witness, as it proved, of an event so astounding as to be almost beyond belief.

For an hour or two that evening they talked chiefly about the dead and then went to bed. Mr. Jones, after tossing upon his pillow for a long time, fell into a troubled sleep. In the middle of the night he heard a voice calling his name, "George, George!" The tones were not familiar to him; they did not recall the voice of his wife.

Still conceiving himself the victim of a dream, he again went to sleep. It was daybreak before the voice was heard again, and this time it could not be ignored. He recognized it at last as the voice of his wife in sore distress calling upon him. She cried:

"George! Save me! Save me, George!"

He sprang out of bed, trembling all over. That despairing cry still rang in his ears. So real was it that, although he was awake and remembered perfectly the death, the funeral and all that happened in the preceding four days, he searched the room for her who had thrice called him by name.

Finding that he was alone, he rushed into his uncle's room crying: "Get up! Get up! We must go to the cemetery! She is alive! She is calling me!" The uncle, skeptical as he was by nature, was carried away by Jones' impetuosity. Both men threw on some clothing, and, while one harnessed a horse to a light buggy, the other procured spades. Thus equipped, they drove to the cemetery at a gallop. The sun rose as they leaped out at the grave and began to dig.

Mrs. Jones had been buried the previous afternoon. Her husband shoveled away the earth in a frenzy of energy. It was firmly fixed in his mind that she had been buried alive and that he might yet be in time to save her. Inspired by his nephew's excitement, the uncle dug with a vigor all most as great as Jones'.

Begrimed and disheveled, they at last reached the coffin and wrenched off the lid. Jones shrieked. His wife was moving. She was trying feebly to turn over in her narrow bed. She gazed at him with eyes that saw not she was unconscious of her situation.

He passed his arms about her and lifted her out. The two men removed her from the grave, placed her in the buggy and drove home. Physicians were called in. Under close medical care she slowly recovered. Every precaution was taken to guard her from the knowledge of what had happened, and all who were in the secret pledged themselves to silence lest the shock of that revelation might prove fatal to her, but the story leaked out later, when Mrs. Jones got about again.—Balti route Sun.

## Beer Money and Churches.

In the eighteenth century there were no temperance societies or bands of hope, nor Rechabites and blue ribbon army. To be as "drunk as a lord" was the height of human felicity. It was the age of "three bottle men," of convivial toasts, of drinking songs. Even the church indirectly encouraged intemperance. There were certain districts where at Whitsuntide the church wardens were accustomed to levy contributions of malt from the parishioners. This was brewed into strong ale and sold in the church. The Whitsuntide toppers had, however, a pious method in their madness.

The money spent on the beer was expended by the churchwardens in church maintenance, and the muddled roisterers no doubt believed themselves to be pillars of the church even when, under the influence of the alcohol, they rolled upon its pavement. They thought themselves supporters of the church when they wanted "supporting" themselves and deemed themselves most saintly when they were most soddened. Until as recently as 1827 (when the house was burnt down) a church and public house were covered by one roof at Decadale, midway between Derby and Nottingham. A door that could be opened at will served to separate the consecrated interior of the church from the common tap-room of the tavern.—Chambers' Journal.

## FUNERAL AGENCY

"La Panameña."

STOREHOUSE, STREET B No. 34

RESIDENCE, STREET B No. 55.

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THE MOST ELEGANT HEARSE IN THE CITY.

Complete Supply of all articles for Funerals. Beautiful and elegant Coffins imported from Europe and the United States of North America.

FOR THE POOR: Coffin, Hearse and Grave of second class from \$15.00 silver or \$7.50 gold. Neatness and punctuality.

Francisco Alvarado A.



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going to  
get that

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The Best Moving Picture Show in Panama.

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Electric Fans with Box Seats for Families and Private Parties.

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## Panama Rail Road Time-Tables

### MAIN LINE

### PANAMA RAIL ROAD COMPANY

### TRAIN SCHEDULE

Leave Panama	Arrive Colon
6:30 a. m.	8:50 a. m.
7:00 a. m.	9:00 a. m.
1:30 p. m.	3:45 p. m.
3:25 p. m.	7:40 p. m.
Leave Colon	Arrive Panama
6:00 p. m.	7:40 a. m.
10:30 p. m.	12:45 p. m.
11:35 p. m.	6:45 p. m.

### SATURDAYS ONLY

Leave Panama	Arrive Colon
7:30 p. m.	9:45 a. m.
Leave Colon	Arrive Panama
6:00 p. m.	7:40 a. m.
10:45 p. m.	12:45 p. m.
12:01 a. m.	1:15 p. m.

### SUNDAYS ONLY

Leave Panama	Arrive Colon
9:45 a. m.	12:15 p. m.
10:00 a. m.	3:15 p. m.
1:00 p. m.	6:15 p. m.
4:00 p. m.	9:15 p. m.
7:00 p. m.	11:55 p. m.
Leave Colon	Arrive Panama
6:45 a. m.	8:50 a. m.
10:00 a. m.	12:15 p. m.
1:00 p. m.	3:15 p. m.
4:00 p. m.	6:15 p. m.
7:00 p. m.	9:15 p. m.

### Trains leave Panama for Balboa.

Leave Panama	Arrive Balboa
6:30 a. m.	8:30 a. m.
6:45 a. m.	8:45 a. m.
7:45 a. m.	9:45 a. m.
10:40 a. m.	12:40 p. m.
12:30 p. m.	2:30 p. m.
15:45 a. m.	3:45 p. m.
16:45 a. m.	4:45 p. m.
18:50 a. m.	6:50 p. m.
19:50 a. m.	7:50 p. m.
20:50 a. m.	8:50 p. m.
21:50 a. m.	9:50 p. m.

### LEAVE BALBOA FOR PANAMA

Leave Balboa	Arrive Panama
6:00 a. m.	8:00 a. m.
6:15 a. m.	8:15 a. m.
7:15 a. m.	9:15 a. m.
10:10 a. m.	12:10 p. m.
11:10 a. m.	1:10 p. m.
1:15 p. m.	3:15 p. m.
4:10 p. m.	6:10 p. m.
6:00 p. m.	8:00 p. m.
7:25 p. m.	9:25 p. m.
8:50 p. m.	10:50 p. m.
9:50 p. m.	11:50 p. m.

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Toda correspondencia debe ir al pie la firma de su autor, no para su publicidad sino para una garantia de veracidad y buena fe.

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Pictures changed every night

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Bowling Alleys, Billiard & Pool Tables.

WINES, LIQUORS AND CIGARS.

The only Family Apartment House in the City.

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The Drug Store which offers the lowest prices in the city.

Consultation Gratis.

In Charge Of Dr. Solano.

# Job Work done at this Office

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